

# AUXILIARY NATIONAL SUPPLY CENTER



## DESCRIPTIVE LISTING CATALOG WITH CROSS INDEX AND REVISION DATES FAX: 618-876-1845

ON-LINE SEE: CHIEF DIRECTOR AUXILIARY DIVISION (CG-BSX-1)

<http://www.cgaux.org/members/>

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THE U.S. COAST GUARD AUXILIARY  
PROUD TRADITIONS - WORTHY MISSIONS

**JANUARY 2021**

# FOREWORD

THE DESCRIPTIVE LISTING CATALOG OF THE AUXILIARY NATIONAL SUPPLY CENTER (ANSC) IS A COMPOSITE LIST OF STOCK ITEMS AVAILABLE AT THE CENTER. IT WILL BE REVISED AS WARRANTED AND AS STOCK ITEMS ARE ADDED OR DELETED. REVISIONS TO THIS CATALOG WILL COME IN THE FORM OF AN ADDENDUM.

ALL REVISION DATES IN THIS CATALOG ARE CURRENT TO THE TIME OF PRINTING. ALTHOUGH SOME ITEMS WILL LIKELY BE REVISED THROUGHOUT THE YEAR, THE TITLES AND DESCRIPTIONS SHOULD REMAIN THE SAME.

OUR LIMITED BUDGET MAKES IT NECESSARY FOR US TO REQUEST THAT YOU ORDER ONLY THOSE ITEMS USED BY YOUR MEMBERSHIP, DO NOT ACCUMULATE STOCK ITEMS.

GENERAL INFORMATION FOR ORDERING SUPPLIES FROM ANSC, PAGE 1, LISTS THE OFFICERS AUTHORIZED TO ORDER MATERIALS FROM ANSC INCLUDING THE PROCEDURES TO FOLLOW.

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**NOTE:** This guide is provided to you for reference purposes only. Items found in this catalog are not guaranteed to be in stock and certain items may only be available on the Auxiliary website.

### **NOTICE/DISCLAIMER**

Links to non-Coast Guard entities are not under the control of the United States Coast Guard or the United States Coast Guard Auxiliary, and are provided for the convenience of our customers. They do not, in any way, constitute an endorsement of the linked pages or any commercial or private issues or products presented there. We cannot make any warranty or representation concerning the content of these sites, or secondary sites from the pages to which they link.

## GENERAL INFORMATION FOR ORDERING SUPPLIES FROM ANSC

Listed below shows the offices authorized to order material from ANSC. All other staff offices should submit their requests for materials from ANSC to the proper authorizing staff officer for ordering supplies for them.  
ALL OTHERS WILL BE RETURNED!

**COAST GUARD HEADQUARTERS**-Commandant (CG-BSX)

**COAST GUARD DISTRICT OFFICES**-All Divisions, Diraux and District RBS Specialists

**NATIONAL LEVEL**-Executive Committee, NEXCOM National Staff-ALL

**DISTRICT LEVEL**-District Excom-DCO

-District Materials Office and (A)ssistant DSO-MA

**DIVISION LEVEL**-Division Commander-DCDR, Division Materials Office-SO-MA,

-**Flotilla Commander**-FC, Flotilla Materials Office-FSO-MA

**COAST GUARD UNITS** - Coast Guards units are encouraged to work with their local flotilla to acquire items from the ANSC. Units without a servicing flotilla may order directly from the ANSC at the authorized quantities. Request in excess of the max order allowed must be routed thru your District Recreational Boating Safety Specialist or DIRAUX.

**FROM TIME TO TIME WE MAY MAKE A DISTRIBUTION TO KEY OFFICES. THIS DOES NOT RELIEVE THOSE AUTHORIZED OFFICES FROM ORDERING FOR THEIR APPROPRIATE LEVEL.**

Use the proper Order Form. Please do not submit letters or post cards. The order form was revised to show the AUTHORIZED Person (Office) on all Levels. This insures the requisitioner of receiving the shipping copy of the order and a set of new order forms. The form also allows the requisitioner to have the material shipped to someone else.

Please use your complete member identification number. **EXAMPLE:** "085-03-11-0000000" If we cannot identify you, we can't ship you the material. The number of members, aircraft, radio and vessel facilities should be filled out.

Please make sure your order is signed and use your proper office title. **EXAMPLE:** If you are ordering at the Flotilla level, use your Flotilla title only. If at the Division level, use your Division title, not both titles. Please justify all materials ordered over the maximum allowed. We are authorized to ship up to the Maximum quantity shown. The amount on Specialty Course materials is one(1) per student. You must show the number of students.

Different order forms and multiple orders can and should be mailed in the same envelope to keep postage at a minimum.

Please mail to the proper address: **USCG AUXILIARY NATIONAL SUPPLY CENTER  
1301 W 1<sup>ST</sup> ST STE E  
Granite City, IL 62040-1802**

Allow 3 to 4 weeks for delivery. PLEASE PLAN AHEAD and allow enough time to receive materials for your planned activity, Boat Show or anything else.

WE DO NOT BACK-ORDER! Please re-order NOT IN STOCK (NIS) items after 30 days. At times some materials are in short supply. When they are, we may reduce your requested quantity so as to be fair to all others.

**NOTE: District Staff / Material Officers are responsible for procuring materials for use by other boating organizations within the District.**



**DESCRIPTIVE CATALOG LIST  
INDEX TO SERIES OF ANSC STOCK NUMBERING**

ANSC STOCK NUMBER	DESCRIPTION	PAGE NO.
<b>2000 - SERIES</b>	MANUALS / GUIDES / PUBLICATIONS	3
<b>3000 - SERIES</b>	PAMPHLETS - BOAT RESPONSIBLY / AMERICA'S WATERWAY WATCH	4 - 6
<b>3500 - SERIES</b>	FLYERS / POSTERS	6 - 6
<b>4000 - SERIES</b>	POLLUTION / ENVIRONMENT AWARENESS <b>NOTE:</b> [Some in the following languages, Spanish, French and Japanese]	7 - 8
<b>5000 - SERIES</b>	GUIDES / PUBLICATIONS	9 - 9
<b>5500 - SERIES</b>	SPECIALTY COURSE MATERIALS	9 - 11
<b>6000 - SERIES</b>	CERTIFICATES	11
<b>7000 - SERIES</b>	FORMS	12 - 13
<b>7100 - SERIES</b>	OFFICIAL BUSINESS ENVELOPES	13
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**OFFICIAL MAIL STAMPS CARRIED**

- ANSC#1001 - .01¢** STAMP - (20 / SHEET)
- ANSC#1003 - .04¢** STAMP - (20 / SHEET)
- ANSC#1010 - .20¢** STAMP - (20 / SHEET) **(Uncle Sams Hat / White Ltr Add'l oz.)**
- ANSC#1018 - .36¢** STAMP - (20 / SHEET) **(Seashells / Postcard)**
- ANSC#1020 - .55¢** STAMP - (20 / SHEET) **(First-Class Forever)**
- ANSC#1025 - \$1.00** STAMP - (10 / SHEET) **(Statue of Freedom) \*(MUST BE JUSTIFIED)**
- ANSC#1028 - \$5.00** STAMP - (4 / SHEET) **(Statue of Freedom) \*(MUST BE JUSTIFIED)**

**Government Postage Stamps Acquiring New Look**

The government postage stamps that Auxiliarists are accustomed to seeing will be slowly phased out and replaced by regular U. S. postage stamps. ANSC has begun the transition and will be supplying a mixture of types with various denominations until the existing government stamp inventory is depleted. Auxiliarists are requested to use government postage stamps on hand or received from ANSC first before using the commercial postage stamps. As a reminder to all Auxiliarists, they are accountable for the proper use of the stamps as defined in the Auxiliary Manual. Please add proper postage amount to your mail - See: Postal Rates Chart  
Stamps may be ordered from ANSC using the appropriate order form.

**Note:** When sending out packages, shipment cost will be based on your zip code zone classification. To calculate your shipping cost, please go to <https://postcalc.usps.com/>. Your zone classification can be determined by going to <https://postcalc.usps.com/Zonecharts/> and entering the first three digits of your zip code. Rates are available at <https://pe.usps.com/> in MS Excel Format.



- 2001 VESSEL SAFETY CHECK MANUAL (M16796.8A)** - Prescribes policies and standards for the administration of the Vessel Safety Check Program (VSCP). (Available On-Line Only)  
<http://wow.uscgaux.info/content.php?unit=v-dept&category=job-aid-kits>
- 2007 MANUAL, AUX. OPERATIONS POLICY (M16798.3E)** - Outlines policies and procedures necessary for effective operations of the Coast Guard Auxiliary. (Available On-Line Only)  
 See AuxWeb: <http://www.cgaux.org/training/> <http://ntc.cgaux.org/TrainingCourses.php>
- 2008 Manual, Auxiliary Aviation Training (M16798.5B)** - Outlines techniques and training guidance necessary for effective operation of the Coast Guard Auxiliary Aviation Program. (Available On-Line Only)  
 See AuxWeb: <http://www.cgaux.org/training/> <http://ntc.cgaux.org/TrainingCourses.php>
- 2015 GUIDE, AUXILIARY TELECOMMUNICATIONS OPERATOR PERSONAL QUALIFICATION STANDARD (PQS)** - This PQS is a task-oriented qualification guide, designed to provide the members with focused training and enhanced skills to deal with both internal and external radio communications. (Available On-Line Only) <http://wow.uscgaux.info/content.php?unit=R-DEPT&category=telecomms-documents-1>
- 2017 MANUAL, BOAT CREW SEAMANSHIP (M16114.5C)** - Provides a comprehensive reference source of U.S.C.G. Auxiliary operational procedures which shall be employed when conducting Auxiliary afloat operations. Manual also provides reference material to be used with the Auxiliary Boat Crew Training, Crewmember, Coxswain and Personal Watercraft Manuals. (Available On-Line Only)  
<http://wow.uscgaux.info/content.php?unit=R-DEPT&category=surface>
- 2018 MANUAL, BOAT CREW TRAINING - (M16794.51A)** - Establishes policies and procedures for the training, qualification and certification of **Auxiliary members for patrol duty** on Coast Guard Auxiliary vessel facility. (REV. 01/2007) (Please provide Full Name and Member#)
- 2018A GUIDE, BOAT CREW QUALIFICATION, VOLUME I: CREW MEMBER - (M16794.52A)** - Establishes minimum performance standards for qualifications as an **Auxiliary Crew Member** on a Coast Guard Auxiliary vessel facility. (Please provide Full Name and Member#) (REV. 01/2007)
- 2018B GUIDE, BOAT CREW QUALIFICATION, VOLUME II: COXSWAIN - (M16794.53A)** - Establishes minimum performance standards for qualifications as an **Auxiliary Coxswain** on a Coast Guard Auxiliary vessel facility. (REV. 01/2007) (Please provide Full Name and Member#)
- 2018C GUIDE, BOAT CREW QUALIFICATION, VOLUME III: PWC OPERATOR (M16794.54A)** - Establishes minimum performance standards for qualifications as an **Auxiliary PWC Operator** on a Coast Guard Auxiliary vessel facility. (REV. 01/2007) (Please provide Full Name and Member#)
- 2101 AUXILIARY FLOTILLA PROCEDURES** - This guide updates, modifies, and simplifies the policy, requirements, and procedures for elected and appointed Auxiliary flotilla officers. (Available On-Line only) - [Flotilla Procedure Guide \(uscgaux.info\)](http://www.uscgaux.info/FlotillaProcedureGuide)  
<http://wow.uscgaux.info/content.php?unit=AUX60&category=flotilla-procedure-guide>
- 2102 AUXILIARY DIVISION PROCEDURES** - This guide is designed as a "how to" guide for all Auxiliary elected and appointed officers at the division level. (Available On-Line Only)  
[Division Procedures Guide \(uscgaux.info\)](http://www.uscgaux.info/DivisionProceduresGuide)  
<http://wow.uscgaux.info/content.php?unit=AUX60&category=division-procedures-guide>



“Boat Responsibly, Wear Your Life Jacket!”



<http://www.dco.uscg.mil/Our-Organization/Assistant-Commandant-for-Prevention-Policy-CG-5P/Inspections-Compliance-CG-5PC-/Port-and-Facility-Compliance-CG-FAC/Americas-Waterway-Watch/>



<http://bdept.cgaux.org/wp/>

<http://www.uscgboating.org/>

<http://www.safetysal.net>

- 3000 PAMPHLET, VESSEL SAFETY CHECK "Boat Responsibly"** - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern. **(MAX 100) (2012)**
- 3002 PAMPHLET, EMERGENCY ENGINE CUT-OFF SWITCH** - A Matter Of Life And Death - Is the only safety device that can stop the engine and potentially prevent disaster if the operator falls or is ejected from the boat. **(MAX 50)**
- 3003 PAMPHLET, BOAT RESPONSIBLY (BR)** - A seven-fold pamphlet that urges boaters to boat responsibly by always wearing your life jacket, never boating under the influence, taking a boating safety course, and getting a vessel safety check. Also explains the dangers of Carbon Monoxide, how it can harm you, and how to protect others and yourself. **(MAX 50)**
- 3004 DECAL, CANOE, KAYAK, SUP OR ROWBOAT (ORANGE) (BR)** - Vessel Identification Sticker - (IF FOUND - CONTACT). Weatherproof stickers provide room for the vessel owners name and two phone numbers emergency responders need when paddle craft are found adrift without an operator. **(MAX 50)**
- 3004a PAMPHLET, BE SMART, BE SAFE HAVE FUN (BR)** - A beginner's guide to safer paddling - Always wear your life jacket - Know your limits - Carry the paddling essentials. **(MAX 100)**
- 3004b PADDLE TIP REFLECTOR KIT** - A reflective waterproof decal label kit. One sheet contains four shiny reflective stickers for paddle tips and a sticker for identification for the kayak and owner. **(MAX 50)**
- 3005 PAMPHLET, CARBON MONOXIDE POISONING (BR)** - What you can't see... can harm you. What is Carbon Monoxide? How you can protect others and yourself. **(MAX 100)**
- 3006 PAMPHLET, FEDERAL REQUIREMENTS FOR RECREATIONAL BOATS (BR/AWW)** - Contains information about Federal boating laws, equipment requirements, and safety recommendations for recreational vessels. Loaded with charts, graphics, and diagrams, this brochure covers navigational rules, cold water survival, life jacket requirements and America's Waterway Watch info. **(MAX 100)**
- 3007 PAMPHLET, EARN YOUR AUXAIR WINGS** - USCG Air Operations and how one can participate in it. A listing of different requirements for pilot, aircrew, and observer are included within this pamphlet. **(MAX 50)**
- 3009 PAMPHLET, YOUR VHF-DSC MARINE RADIO** - Very High Frequency Digital Selective Calling / Global Maritime Distress & Safety System (GMDSS) - Includes descriptions of system functions, equipment and capabilities / Emergency DSC Distress Procedures. **(MAX 50)**
- 3010 COLORING BOOK, LEARN ABOUT THE UNITED STATES COAST GUARD!** - Missions - Ports, Waterways & Coastal Security - Search and Rescue - Living Marine Resources - Drug Interdiction - Migrant Interdiction - Other Law Enforcement - Aids to Navigation - Ice Operations - Marine Safety - Marine Environmental Protection - Defense Operations. **(MAX 50)**
- 3020 DECAL - VHF - EMERGENCY RADIO CALL PROCEDURES (3½" x 5")** - 1. Make sure radio is on, 2. Select channel 16, 3. Press/Hold the transmit button, 4. Clearly say: Mayday Mayday Mayday, 5. Also give: Vessel Name and/or description, Position and/or location, Nature of emergency, Number of people on board, 6. Release transmit button, 7. Wait for 10 seconds - If no response repeat "MAYDAY" call. (16 VHF-FM) **(MAX 100) (REV. 07/08)**



- 3022 PAMPHLET - US AIDS TO NAVIGATION SYSTEM** - This 16 page pamphlet is designed to help the recreational boater better understand the principle use and identification of the U.S. Aids To Navigation System. It contains detailed illustrations on the various types of buoys and beacon used today. Also included, is a section on bridge lighting characteristics and identification, Draw Bridge opening signals and procedures, America's Water Watch and Always Wear Your Life Jacket. **(MAX 100) (REV. 05/2014)**
- 3023 PAMPHLET, JOIN THE COAST GUARD AUXILIARY - "SERVICE ON LAND, SEA, AND IN THE AIR"** - Membership recruiting pamphlet. **(MAX 100) (REV. 2010)**
- 3024 PAMPHLET, SAVED BY THE SIGNAL (VISUAL DISTRESS)** - 8 panel pamphlet explaining various types of CG Approved Distress Signals, signaling requirements, proper storage & annual inspection of signals, how to properly deploy signals in an emergency situation. **(MAX 50) (REV. 2019)**
- 3025 PYROTECHNICS DISTANCE (VISUAL DISTRESS) LAMINATED TWO SIDED** - 4 color double sided laminated chart with grommet for hanging. Side 1 depicts a sighting chart which shows the various types of signals and the distances they are visible from. Side 2 explains uses and types of signals available. Size - (8½" x 11") **(MAX 5) (REV. 2016)**
- 3026 PAMPHLET, WATERWAY WATCH (AWW)** - A quick overview of America's Waterway Watch. Provides examples of suspicious activities. Also includes a sample form for reporting suspicious activities, along with important phone numbers. **(MAX 100) (REV. 2004)** [Also available in Spanish](#)
- 3026b WALLET CARD, WATERWAY WATCH (AWW)** - Handy informative card that slips easily into your wallet or shirt pocket. List of suspicious activities. **(2" x 3½") (MAX 100) (REV. 2004)**
- 3026c POSTER, WATERWAY WATCH (AWW)** - Attractive, colorful poster introducing America's Waterway Watch. Provides National Response Center's Terrorist Hotline number. **(22" x 34") (MAX 5) (REV. 2004)**
- 3026c1 POSTER, WATERWAY WATCH (AWW)** - Report Suspicious Activity on the Waterfront Call 911 or 800-424-8802 or 877-24WATCH Laminated for outdoor use **(11" x 14")**  
 [New York - Statue Of Liberty](#)  [Seattle - Skyline looking Toward Water](#)  
 [Hawaii-Inner Harbor and Bell Tower](#)  [Boston - Sky Line and Nathaniel Hall](#)  
 [Pittsburgh - 3 Rivers and Yellow Bridges](#)  [Container Ship Yard](#)  [Marina](#)  
 [San Francisco - San Fran Belle and Schooner](#)  [Cruise Ships](#)  
 [Nashville - MV General Jackson and Sky line](#)  [Baltimore Harbor](#) **(MAX 5) (REV. 2007)**
- 3026d BANNER, WATERWAY WATCH (AWW)** - Help Keep America's Waterways Safe and Secure. **(80" x 30") (MAX 1)**
- 3026e DVD, AMERICA'S WATERWAY WATCH (AWW) OUTREACH PROGRAM** - Video that introduces the America's Waterway Watch Program. Gives examples of suspicious activities and tells the public and maritime industry how to respond when they see them. (TRT: 6:18) **(MAX 1)**
- 3026e1 DVD, AMERICA'S WATERWAY WATCH (AWW) PROGRAM INFO** - Informative and entertaining video that introduces America's Waterway Watch. Gives examples of suspicious activities and tells the public and maritime industry how to respond when they see them. (TRT: 6:18) **(MAX 1)** [Also available in Spanish](#)
- 3026e3 DVD, AMERICA'S WATERWAY WATCH (AWW) TRAIN-THE-TRAINER** - Information on marine pollution issues, laws and regulations, outreach strategy and giving presentations for the SPC (TRT: 15:25) **(MAX 1)**
- 3026f Clear Plastic Single - Pocket Trifold Brochure Holder (7½" x 2¾" x 4" wide).** **(MAX 4)**
- 3026g Clear Plastic Four-Tier - Pocket Trifold Brochure Holder (12½" x 8¾" x 4¾" wide).** **(MAX 2)**
- 3027 POSTER, AWW REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT** - Poster Plasticized; corner punched for ease in posting. A very attractive new item; red, white and blue, with a black border. This includes not only contact information for the National Response Center but adds an all important reminder to contact 911 to report suspected immediate danger. Also includes the AWW website. **(11¾" x 17¾") (MAX 5) (REV. 2011)**

- 3028 PAMPHLET, CHILDREN & PERSONAL WATERCRAFT (BR)** - Provides a quick summary of what you must know to be safe on the water. **(MAX 50)**
- 3028a CARD, PFD PANDA AWARD** - Given to children during a Vessel Safety Check or Boating fun class. This encourages wearing the PFD. **(MAX 50) (PRINTED 2004)**
- 3032 PAMPHLET, THE RIGHT LIFE JACKET (BR)** - An informative guide that provides specifications and photos of 13 different types of life jackets, how they perform, and for what activities they are best suited. Also features tips on how to check if a jacket fits properly. **(MAX 50)**
- 3033 PAMPHLET, BEWARE OF BOAT PROPELLERS (BR)** - An informative guide that provides a better understanding of the dangers of propeller strikes. Provides safety tips and examples of various devices that can be used to prevent strikes. **(MAX 50) (REV. 2009)**
- 3039 PAMPHLET, "10-TONS AND NO BRAKES"** - Practical Suggestions for Houseboating Safety. **(MAX 50)**
- 3503 POSTER, VESSEL SAFETY CHECK** - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern. Size - (11" x 17") **(MAX 5)**
- 3504 POSTER, VESSEL SAFETY CHECK - EVENT** - 4-color poster printed 1 side that announce upcoming time, date and location of upcoming USCG Auxiliary FREE Vessel Inspection. Can be posted in marina or retail shops windows\counters weeks prior to event. Size - (8½" x 11") **(MAX 5)**
- 3505 POSTER, WHICH LIFE JACKET FOR YOU?** - A counter top poster that illustrates various activities boaters might be getting into, and suggests the life jackets for that sport, along with a very brief description of what one should be looking for. Size - (12" x 18") **(MAX 5)** Available via: <http://www.uscgboating.org/>
- 3507 POSTER, WE WANT YOU TO BE A DEDICATED VOLUNTEER IN THE US COAST GUARD AUXILIARY** - Recruiting, find out how you can become a member by contacting your local Auxiliarist. Size - (27" x 38") **(MAX 4)**

**USCG ACADEMY ADMISSIONS PARTNER PROGRAM(AAPP)**

<https://www.gocoastguard.com/active-duty-careers/officer-opportunities/programs/coast-guard-academy>

**EVERYONE IS A RECRUITER INCENTIVE PROGRAM**

<http://h-dept.wow.uscgaux.info/content.php?unit=H-DEPT&category=everyones-a-recruiter>

**AUXILIARY UNIVERSITY PROGRAM (AUP)**

[http://auxbdeptwiki.cgaux.org/index.php?title=AUXSCOUT\\_Marketing\\_and\\_Media\\_Relations\\_Toolkit](http://auxbdeptwiki.cgaux.org/index.php?title=AUXSCOUT_Marketing_and_Media_Relations_Toolkit)

- 3520 Pamphlet, Chart Your Course To Success** - Auxiliary University Program (AUP) - AuxScout Youth Leadership Development Program - Prepares the best, brightest, and most talented college students for success in service to their community and country. - **(MAX 25)**





<http://www.namepa.net/>

<http://water.epa.gov/polwaste/nps/outreach.cfm>

(Sea Partners - Environmental Outreach)

- 4010** “**INKY THE WHALE**” **COLORING BOOK** - True story of a whale made ill by ingestion of plastic debris. Pictures to color and activity pages. **(MAX 50)**
- 4015** **SAMMY THE SEA OTTER COLORING and ACTIVITY BOOK** - To teach children the importance of keeping our waters clean. **(MAX 50)**
- 4016** **UNDERSTANDING MARINE DEBRIS** – Game & Activities for Kids of all ages. **(MAX 50)**
- 4017** **FLYER, MARINE DEBRIS-DO YOU KNOW WHERE YOUR LITTER IS?** - Be a “Save our Seas” partner by reminding people to put their litter in the proper receptacles (8½” x 11”). **(MAX 5)** **Also available in Spanish**
- 4018** **PAMPHLET, MARINE DEBRIS-DO YOU KNOW WHERE YOUR LITTER IS? (Trifold)** - Be a “Save our Seas” partner by reminding people to put their litter in the proper receptacles. **(MAX 50)**
- 4019** **RECYCLED BAG, MARINE DEBRIS-DO YOU KNOW WHERE YOUR LITTER IS?** - Be a “Save our Seas” partner by Reminding people to put their litter in the proper receptacles (14" X 16"). **(MAX 25)**
- 4020** **FLYER, 10 Ways YOU Can Save Our Seas - 8 Ways YOU Can Use Less Plastic** **(MAX 25)**
- 4020a** **FLYER, MARINE POLLUTION (MARPOL)** - Introduction: Oil Pollution, Noxious Liquid Substances, Sewage, Garbage, Air Pollution and MARPOL Annex Chart. **(MAX 25)**
- 4020b** **FLYER, THE PLASTIC PROBLEM (MARPOL)** - Introduction: Noxious Liquid Substances, Sewage, Garbage, Air Pollution and MARPOL Annex Chart. **(MAX 25)**
- 4024** **EXPLORING THE MARINE ENVIRONMENT** - Activities & Games for Kids of All Ages. **(MAX 25)**
- 4024b** **MANUAL, MARINE POLLUTION OPERATION: COMPLIANCE** - Tools for effective environmental compliance. **(MAX 5)**
- 4035** **GUIDE, “ENVIRONMENTAL IMPACT OF RECREATIONAL BOATING”** - Training on marine environmental protection issues for Auxiliarist involved in public education. Discusses marine pollution problems, regulations and solutions. **(MAX 1) (REV. 07/97)**
- 4038** **PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT** - Contains very basic information on marine pollution as well as a citizen report form for reporting pollution incidents to the National Response Center. **(MAX 100)** **Also available in: Spanish and French (Please specify)**
- 4040** **PAMPHLET, RESPONSIBLE WHALE WATCHING... IT'S UP TO YOU! (SEE A SPOUT WATCH OUT!)** - Important tips for boaters to help protect the whales of Stellwagen Bank National Marine Sanctuary and the Northeast Region. **(MAX 50)**
- 4041** **PAMPHLET, NORTHERN RIGHT WHALE** - Information on this highly endangered species and advice to mariners on protection. For East Coast populations **(MAX 25)**
- 4044** **PAMPHLET, “HOW’S THE WATER?”** - Contains a chart of restrictions on what can be dumped in the water and a citizen report form for pollution incidents. **(MAX 100)** **Available in: Spanish (Please specify)**
- 4045** **PAMPHLET, CLEANER BOATING ENVIRONMENT** - Many tips for boaters on good pollution prevention practices. **(MAX 100) (REV. 10/01)** **Also available in: Spanish (Please specify)**

- 4055A POSTER, 5 WAYS BOATERS PROTECT OUR OCEANS AND WATERWAYS** - Be a leader in your community (18" x 22") **(MAX 5)**
- 4056 POSTER SIGN (ORANGE) VINYL** - When Fueling Remember Your ABC's (8½" x 11") **(MAX 3)**
- 4056A POSTER SIGN (BLUE) VINYL** - Stash Your Trash (8½" x 11") **(MAX 3)**
- 4056B POSTER SIGN (YELLOW) VINYL** - Warning Soaps/Oil (8½" x 11") **(MAX 3)**
- 4056C POSTER SIGN (TAN) VINYL** - Prevent Water Pollution by keeping your bilges clean (8½" x 11") **(MAX 3)**
- 4056D POSTER SIGN (WHITE) VINYL** - "No Discharge Zone" (8½" x 11") (In designated waters only) **(MAX 3)**
- 4059 BOOKMARK, "HOW BOATERS CAN HELP PROTECT CORAL REEFS"** - This bookmark describes the importance of coral reefs and how recreators and boaters can help protect them. **(MAX 100)**
- 4060 COLOR-ONS - HELP "KEEP OUR WATERS CLEAN"** - A printed t-shirt iron-on pattern for kids that they can color. Shows "Keep Our WaterS Clean" message. **(MAX 40)**
- 4060A COLOR-ONS - HELP SAMMY THE SEA OTTER - "KEEP OUR WATERS CLEAN"** - A printed t-shirt iron-on pattern for kids that they can color. Shows "Keep Our WaterS Clean" message. **(MAX 40)**
- 4064 STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8")** - Information on discharge of oil or oily waste into or upon the navigable waters of the United States. **(MAX 50)**
- 4065 PAMPHLET, CHARTER GUIDANCE FOR PASSENGERS** - Designed to educate those who are passengers on UPVs as to the requirements. **(MAX 25)**
- 4066 PAMPHLET, OPERATOR UNINSPECTED PASSENGER VESSEL** - Designed to educate the operators of UPV on what is required for them. **(MAX 25)**
- 4067 STICKER, MARPOL "GARBAGE DUMPING RESTRICTIONS" (5½"x 8½") OFFSHORE** - Information on the restriction of illegal dumping or discharge of garbage mixed with plastic into any waters. **(MAX 50)**
- 4068 STICKER, "GARBAGE DUMPING RESTRICTIONS" - GREAT LAKES** - Information on the restriction of illegal dumping or discharge of garbage mixed with plastic into Great Lakes waters. **(MAX 50)**
- 4072 MARPOL WHEEL - ENGLISH** - Cardboard wheel explaining regulations restricting dumping of garbage, oil, sewage and hazardous substances. **(MAX 25) (REV. 09/92)**
- 4078 STICKER - "WE CARE - PLEASE DO NOT LITTER OVERBOARD"** - To be posted on boat gunwales to advise passengers not to trash the water. For cruise ships, ferries, charter boats, any passenger. **(MAX 50)**
- 4079 STICKER - "SEA PARTNERS LOGO"** - A small square sticker that displays the Sea Partners Campaign logo. This is ideal to hand out to classes. **(MAX 25)**
- 4079A STICKER - "SAMMY THE SEA OTTER"** - Help Sammy The Sea Otter Keep Our Water Clean. This is ideal to hand out to classes. **(MAX 50)**
- 4080 DVD-SAVING INKY** - Film features rescue of whale who nearly died due to ingestion of plastic debris. A film for kids on keeping trash out of the water and off the beaches; filmed in Hawaii. **(MAX 1)**

The following NEW MEMBER COURSE MATERIALS may be downloaded at:  
<http://wow.uscgaux.info/content.php?unit=h-dept>    <http://classroom.cgaux.org/>

- 5003 **PAMPHLET, PROSPECTIVE MEMBERSHIP AND INFORMATION** - A recruiting tool based on the Prospective Member Interviewer. Good information for follow-up to membership inquiries. (Available On-Line Only) <http://hdept.cgaux.org/pdf/Prospective%20Member%20Brochure.pdf>
- 5017 **MANUAL, RECREATIONAL BOATING SAFETY VISITATION PROGRAM (M16796.3C)** - Is the basis of training and qualification of the RBS-Program Visitor. The guide outlines the scope and objectives of the program and its importance to the Recreational Boating Safety Program. (Available On-Line Only) <http://wow.uscgaux.info/content.php?unit=V-DEPT&category=rbs-partner-visitation>
- 5025 **GUIDE, NEW MEMBER COURSE INSTRUCTOR (P16794.39B)** - Provides a tool for Auxiliary Instructors in presentation of the New Member Course. **Note: Also included is a New Member Reference Guide, Member Involvement Plan.** (Available On-Line Only) <http://wow.uscgaux.info/content.php?unit=h-dept>
- 5028 **GUIDE, NEW MEMBER COURSE STUDENT STUDY (P16794.40B)** - Intended for students for instructional purposes only and is not policy material. **Note: Also included is a New Member Reference Guide.** (Available On-Line Only) <http://wow.uscgaux.info/content.php?unit=h-dept>
- 5104 **NEW MEMBER HAND BOOK** - To be provided to each new member along with their Membership Certificate and Membership Card. (Available On-Line Only) <http://wow.uscgaux.info/content.php?unit=h-dept>
- =====

**Note:** The following AUXOP TRAINING MATERIALS may be downloaded at <http://www.cgaux.org/training/>  
[Coastal Navigation \(AUXACN\)](#)    [Communications \(AUXCOM\)](#)    [Patrols \(AUXPAT\)](#)  
[Seamanship \(AUXSEA\)](#)    [Weather \(AUXWEA\)](#)    <http://my.cgaux.org/dashboard>

- 5502 **AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC)** - This course contains the Student Course Book, Student Study Guide and PQS Workbook. This material is intended to train an Auxiliarist to become qualified as an Auxiliary Instructor. (Available On-Line Only)  
See AuxWeb: <http://www.cgaux.org/training/>    <http://ntc.cgaux.org/TrainingCourses.php>
- 5504 **GUIDE, COMMUNICATIONS (AUXCOM) STUDENT** - This publication is for the use as a student text and study guide for the AUXCOM course. It is for instructional purposes only, not a matter of policy. (Available On-Line Only) See AuxWeb: <http://www.cgaux.org/training/>  
<http://ntc.cgaux.org/TrainingCourses.php>
- 5506 **GUIDE, PATROLS (AUXPAT) STUDENT STUDY (P16794.28A)** - This publication is for use as the student guide for the AUXPAT course. It contains information concerning entitlement, compensation, liabilities incurred on patrol and crew safety, not a matter of policy. (Available On-Line Only)  
See AuxWeb: <http://www.cgaux.org/training/>    <http://ntc.cgaux.org/TrainingCourses.php>
- =====

**Note:** Before ordering Auxiliary Search Coordination and Execution (AUXSC&E) materials, complete an AUXSC&E Registration Form for each student. The Instructor must ensure that each student has successfully completed Auxiliary Advanced Coastal Navigation (AUXACN) Parts A and B or AUXNAV prior to ordering materials for AUXSC&E- When ordering Student materials, the name and ID number of each student verified by the Lead Instructor to have satisfied the prerequisites, must be submitted. When ordering Student or Instructor Materials, the name and ID number of the qualified AUXSC&E Instructor must be submitted. **These materials may not be ordered unless an AUXSC&E class is scheduled. When ordering, the date and location of the class must be stated.** <http://www.cgaux.org/training/>  
<http://ntc.cgaux.org/TrainingCourses.php>

- 5508 STUDENT PACKAGE, AUXSC&E** - This package is intended for use as the student study materials for the AUXSC&E Specialty Course. It includes one copy of the Student Guide, one copy of the Auxiliary Student Guide Supplement Material and one copy of the Student CD. Only one set is allowed per student. **Each Student's Name and member ID must be supplied along with the name and member ID of the Lead Instructor and the location and beginning date of the class.** (Available On-Line Only) See AuxWeb: <http://www.cgaux.org/training/> <http://ntc.cgaux.org/TrainingCourses.php>
- 5508-1 INSTRUCTOR/PER STUDENT PACKAGE, AUXSC&E** - This package is intended for the AUXSC&E Instructor to use in teaching the AUXSC&E course. It contains 3 quizzes, a Student Course Critique, the Final Practical Exam, the Practical Performance Skills Sheet (answer sheet for the Final Practical Exam) and Chart 13218-Martha's Vineyard. One copy should be ordered for each student. This package will be sent to the AUXSC&E Instructor and is not to be given to the Students until used in the classroom. **Each Student's Name and member ID must be supplied along with the name and member ID of the Lead Instructor and the location and beginning date of the class.** (Available On-Line Only) See AuxWeb: <http://www.cgaux.org/training/> <http://ntc.cgaux.org/TrainingCourses.php>
- 5509 INSTRUCTOR PACKAGE, AUXSC&E** - This package is intended for the exclusive use of qualified AUXSC&E Instructors in teaching the AUXSC&E class. It contains the AUXSC&E Instructor Guide, the AUXSC&E Instructor CD, one set of the 3 Quiz Answer Keys, one set of the Student Package and one set of the Instructor/Per Student Package. **Only currently qualified AUXSC&E Instructors may order this. The Instructor's name and member ID must be supplied along with the location and beginning date of the class.** (Available On-Line Only) See AuxWeb: <http://www.cgaux.org/training/> <http://ntc.cgaux.org/TrainingCourses.php>
- 5509-1- AUXSC&E FINAL PRACTICAL EXAM ANSWER KEY**- This contains the Final Practical Exam Answer Key, and one set of AUXSC&E Final Practical Exam overlays (four transparencies). The Practical Exam Answer Key and the overlays must be returned to the National SAR School at the conclusion of the Final Practical Exam. **Only currently qualified AUXSC&E Instructors may order this. The Instructor's name and member ID must be supplied along with the location and beginning date of the class.** (On-Line Only) See AuxWeb: <http://www.cgaux.org/training/> <http://ntc.cgaux.org/TrainingCourses.php>
- 5509-2 AUXSC&E TTT CD** - Intended for Train the Trainer Instructors in the Auxiliary Specialty Course Search Coordination and Execution (AUXSC&E). This Instructional unit must be used for students who have successfully completed AUXSC&E and who wish to become AUXSC&E qualified Instructors. **Only currently qualified AUXSC&E Instructors who became qualified through an AUXSC&E TTT C School may order this. The Instructor's name and ID# must be supplied along with the location and beginning date of the class.** (Available On-Line Only) See AuxWeb: <http://www.cgaux.org/training/> <http://ntc.cgaux.org/TrainingCourses.php>
- 5510 GUIDE, SEAMANSHIP (AUXSEA) STUDENT STUDY (P16794.42)** - Publication is intended for use as the student study guide for the Specialty Course in Seamanship, is for instructional purposes only and is not policy material. (Available On-Line Only) See AuxWeb: <http://www.cgaux.org/training/> <http://ntc.cgaux.org/TrainingCourses.php>
- 5516 GUIDE, ADMINISTRATIVE PROCEDURES COURSE (APC) STUDY** - Intended for use as the student's study guide for the Auxiliary Administrative Procedures Course. (Available On-Line Only) <http://ntc.cgaux.org/TrainingCourses.php>
- 5523 TEXT, WEATHER (AUXWEA) STUDENT** – A comprehensive training training tool designed to assist Auxiliarist with completion of the Auxiliary Weather (AUXWEA) Specialty Course. (Available On-Line Only) See AuxWeb: <http://www.cgaux.org/training/> <http://ntc.cgaux.org/TrainingCourses.php>
- 5526 NAVIGATION (AUXACN) STUDENT TEXT (AN-1) & STUDENT GUIDE(AN-2) (FOURTH EDITION) and 1210 TR CHART.** - Provides you with a comprehensive knowledge of the latest techniques in coastal navigation. (REV. 05/2002) (Need Full Name's and EMPLID)

**5532 NAVIGATION RULES INTERNATIONAL- INLAND (M16672.2D)** - This manual forwards International and Inland Navigation Rules & Regulations for use by Coast Guard personnel. **(REV. 05/2020)**  
<http://www.navcen.uscg.gov/?pageName=navRuleChanges>

**AUXFS Training and Qualification Guide - Human Resources**

**5535 AUXILIARY FOOD SERVICE (AUXFS) TRAINING AND QUALIFICATION GUIDE** – Standards for Auxiliarist to achieve the AUXFS competency. **(REV. 07/2014)** *(Available On-Line Only)*

**6000 CARD HOLDER/INK PAD FINGER PRINT KIT.-** Use by Authorized Flotilla Commanders, Division Captains, District Commodores, and National EXCOMM finger print technicians. **(1 PER TECHNICIAN)**

**6000a CARD, FINGERPRINT FD-258 APPLICATION (BLANK)** - Use by Authorized Flotilla Commanders, Division Captains, District Commodores, and National EXCOMM finger print technicians.

**SECURITY PROGRAM SF86 FORMS ON -LINE SITE:** <http://www.opm.gov/forms/html/SF.asp>

**6020 CERTIFICATE, OF APPRECIATION (CG-4773-B)** - Designed for use by Flotilla Commanders, Division Commanders, District Commodores, and National EXCOMM members for presentation to members or non-members in recognition of some very special contribution to the Auxiliary Program. *(Available On-Line Only)*  
<http://certs.cgaux.org/>

**6021 CERTIFICATE, OF APPOINTMENT (CG-4892A)** - Designed for use by Flotilla Commanders, Division Commanders, District Commodores and National EXCOMM members to acknowledge staff appointments. *(Available On-Line Only)* <http://certs.cgaux.org/>

**6022 CERTIFICATE OF APPRECIATION, RBS VISITATION PROGRAM (CG-5234)** - This certificate is designed to recognize active partners in the RBS Visitation Program and is awarded at the discretion of the Program Visitor. *(Available On-Line Only)* <http://certs.cgaux.org/>

**6047 CERTIFICATE, TRAINING (CG-3719D)** - For successful completion of any member training activities: workshops, courses, etc. *(Available On-Line Only)* <http://certs.cgaux.org/>

**Note:** The following forms can be found on-line at: <http://forms.cgaux.org/>

**7001 AUX. ENROLLMENT APPLICATION** - Form to be completed in full by anyone requesting membership in the Coast Guard Auxiliary. *(Available On-Line Only)* <http://forms.cgaux.org/>

**7002 COAST GUARD AWARD RECOMMENDATION (CG-1650)** - Form to be completed by a person making a recommendation for an individual or group award. *(Available On-Line Only)* <http://forms.cgaux.org/>

**7003 VESSEL FACILITY INSPECTION & OFFER FOR USE** - Form is used to report a vessel facility inspection and offer for use as well as to report changes in the status of a facility. If you sell or trade your facility and acquire a new one, this form is used to remove the old facility and enter the new one into the data base. *(Available On-Line Only)* <http://forms.cgaux.org/>

**7004 RADIO FACILITY INSPECTION AND OFFER FOR USE FORM** - Form is used to report an initial Auxiliary radio facility inspection, its offer for use, and any subsequent changes in the status of the authorized (and accepted) radio facility. *(Available On-Line Only)* <http://forms.cgaux.org/>

**7005 AUXILIARY AIRCRAFT FACILITY INSPECTION AND OFFER FOR USE REPORT** - Form to be completed and submitted whenever an aircraft is offered for use by an Auxiliarist as well as initial pilot requirements. *(Available On-Line Only)* <http://forms.cgaux.org/>

**7008 PWC FACILITY INSPECTION & OFFER FOR USE** - Form is used to report a pwc facility inspection and offer for use as well as to report changes in the status of a facility. If you sell or trade your facility and acquire a new one, this form is used to remove the old facility and enter the new one into the data base. *(Available On-Line Only)* <http://forms.cgaux.org/>



- 7012 VESSEL SAFETY CHECK (VSC)** - This form is a check list to be completed by the Auxiliary Vessel Examiner and is given to the Recreational Vessel Owner along with the pamphlet "Federal Requirements". It explains the standards which must be met for craft to be awarded a VSC Decal. **(MAX 50) (REV. 09/18)**
- 7012A PADDLE CRAFT VESSEL SAFETY CHECK (VSC)** - This form is the check list to be completed by the Auxiliary Vessel Examiner designed specifically and exclusively for use when performing a VSC on Paddle Craft. A copy is to be provided to the Owner/Operator along with Paddlecraft relevant brochures. It explains the standards which must be met for award of the VSC decal to Paddle Craft. **(MAX 25) (REV. 12/10)**
- 7015 AUXILIARY PILOT/AIRCREW QUALIFICATION REPORT** - Form to be completed and submitted whenever an aircraft is offered for use by an Auxiliarist as well as annual pilot requirements. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7017 RECORD UNIT MEETING (CG-3615)** - Form to be completed and submitted by FSO-SR or SO-SR after each Flotilla and Division business meeting held. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7020 COAST GUARD AUXILIARY IMAGE RELEASE** - Form for Photography/Video/Audio Consent and Parental Release For Minor Children (Under 18). **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7023 INTENT TO TEACH NOTICE (PE COURSE)** - Form to be completed and submitted at least 30 days prior to PE Course. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7025 FINANCIAL REPORT OF AUX. UNIT** - Financial statement to be completed by Auxiliary unit annually, or at time of relief of Finance Officer. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7026 OP. SPECIALTY COURSE EXAMINATION REQUEST/TRANSMITTAL FORM (CG-4887)** - Form to be used in requesting operational specialty course examination. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7028 CHANGE OF MEMBER INFORMATION** - Form to be submitted whenever a change in name, address or phone number occurs. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7029 MEMBER ACTIVITY LOG** - This form is used to record hours spent on Auxiliary Activities such as Auxiliary meetings, workshops, vessel examinations, etc. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7030 ACTIVITY REPORT - MISSION** - This form is used to record hours spent on Auxiliary Missions such as traditional Missions, Surface Operations Missions, Agency Support Missions, Air Operations Missions, and environmental Missions. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7034 AUXILIARY SAR INCIDENT & MISLE CASE DATA ENTRY REPORT (CG-4612-AUX)** - Form is used for reporting all marine related assists performed by Auxiliarists and their facilities. Form is needed to substantiate funding of the Auxiliary program. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7035 CHANGE OF MEMBERSHIP STATUS** - Form furnished by the Flotilla Commander to the member for non-payment of Flotilla dues. It sets some of the options the member may have. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7038 ACTIVITY REPORT - VESSEL EXAMINATIONS** - Form is used to record VSC-Paddlecraft and Vessel Facility Inspections exams given. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7038A ACTIVITY REPORT - COMMERCIAL VESSEL EXAMINATIONS** - Form is used to record Commercial Fishing, Uninspected Passenger and Uninspected Towing exams given. **(Available On-Line Only)** <http://forms.cgaux.org/>
- 7039 WORKSHOP MISSION AND ATTENDANCE REPORT** - Form to be completed by Workshop Leader listing names and Auxiliary numbers of all members attending a specific Auxiliary Workshop. **(Available On-Line Only)** <http://forms.cgaux.org/>



- 7046 ACTIVITY REPORT RBS VISITATION** - Form to be completed by the Program Visitor (PV) as a record of visits to Program Partners. (Available On-Line Only) <http://forms.cgaux.org/>
- 7053 UNIFORM PROCUREMENT GUIDE** - Information covering uniform garments, sources of supply and ordering procedures. (Available On-Line Only) <http://forms.cgaux.org/>
- 7054 AIDS TO NAVIGATION REPORT** - This form is used to report discrepancies to federal aids to navigation or when reporting verification and/or discrepancies to private aids to navigation. (Available On-Line Only) <http://forms.cgaux.org/>
- 7056 MEMBER TRANSFER REQUEST** - Form is used by the Auxiliarist to request a transfer to another Flotilla within/outside a district. (Available On-Line Only) <http://forms.cgaux.org/>
- 7057 MEMBER QUALIFICATIONS** - Form to be submitted whenever a change in MEMBERSHIP, SERVICE CERTIFICATE, QUALIFICATIONS/RE-QUALIFICATIONS, COURSES, AWARDS DECORATIONS AND DISENROLLMENT. (Available On-Line Only) <http://forms.cgaux.org/>
- 7059 SHORT-TERM RESIDENT TRAINING REQUEST (CG-5223)** - Form is to be used by Auxiliarist in applying for the National School program. (Available On-Line Only) <http://forms.cgaux.org/>
- 7063 ASSIGNMENT OF COPYRIGHTS - AUXILIARY** - Form is filled out prior to appointment for a U.S. Coast Guard Auxiliary National Staff position. (Available On-Line Only) <http://forms.cgaux.org/>  
Note: There are two of these forms, one for the US Coast Guard Auxiliary and one for the CGAuxA. Both are required.
- 7066 COMMERCIAL VESSEL EXAMINATION ACTIVITY REPORT FORM** - (Available On-Line Only) <http://forms.cgaux.org/>
- 7068 PROVISIONAL MEMBER ID CARD ISSUANCE FORM** - (Available On-Line Only) <http://forms.cgaux.org/>
- 7069 AUXILIARY CLERGY SUPPORT (ACS) APPLICATION FORM** - (Available On-Line Only) <http://forms.cgaux.org/>
- 7070 AUXILIARY CLERGY SUPPORT (ACS) STATEMENT OF ECCLESIASTICAL ENDORSEMENT**  
(Available On-Line Only) <http://forms.cgaux.org/>
- 7101 POST CARD - U.S. DEPARTMENT OF HOMELAND SECURITY UNITED STATES COAST GUARD OFFICIAL BUSINESS** - For mailing notices of Auxiliary meetings and other official information. **(MAX 40)**
- 7221 OFFICIAL BUSINESS WHITE ENVELOPES (HLS) (4" x 9")** - Envelope to be used only in mailing official Aux. correspondence which warrants use of OFFICIAL BUSINESS privileges. **(MAX 40)**
- 7261 OFFICIAL BUSINESS MANILA ENVELOPE (HLS) (9" x 12")** - Large envelope with Official Business authority to be used only in mailing Official Auxiliary communications. **(MAX 40)**
- 9012 DECAL, VESSEL SAFETY CHECK** - Decal awarded to boaters upon completion of Vessel Safety Check Requirements. (See: ANSC# 7012 - Vessel Safety Check Form)
- 9015 DECAL, DOOR/WINDOW, RECREATIONAL BOATING SAFETY PARTNER (RBSP/AWW) (5½" x 5½")** - This decal will identify the establishment as a partner in promoting safety. To replace existing MDV decals and for use with "traditional" partners. **Limit Five (5)**
- 9018 RBSVP LITERATURE DISPLAY RACK** - A cardboard rack which holds up to five (5) pamphlets displayed on counters of participating Program Partners. **(Provide Number of Active Program Visitors)**

- [APC Administrative Procedures Course](#)
- [AUXCOM Communications specialty exam](#)
- [AUXPAT Patrols specialty exam](#)
- [AUXSC&E - Auxiliary Search Coordination & Execution](#)
- [AUXSEA Seamanship specialty exam](#)
- [AUXWEA Weather specialty exam](#)
- [Aviation Test A](#) ----- [Aviation Test B](#)
- [Digital Photography \(AUX-26\)](#)
- [GoodMate Good Mate course](#)
- [IDC Instructor Development Course](#)
- [IMSEP Introduction to MSEP](#)
- [Journalism - Advanced \(AUX-25\) Advanced Journalism exam \(AUX-25\)](#)
- [Journalism - Basic \(AUX-24\) Basic Journalism exam \(AUX-24\)](#)
- **NavRules:** [Navigation Rules and Regulations Handbook](#) ----- [Online Course](#)
- [OPs Policy Operations Policy Exam Manual](#)
- [OPs Policy Operations Policy Online Course](#)
- [PA - Introduction \(AUX-20\) Introduction to Auxiliary Public Affairs \(AUX-20\)](#)
- [PA - USCG 2ND CLASS \(AUX-22\) USCG Public Affairs 2nd Class exam \(AUX-22\)](#)
- [PA Policy \(AUX-21\) Public Affairs Policy exam \(AUX-21\)](#)
- [RBS-VP RBS Visitor Program qualification exam](#)
- [Vessel Safety Check Manual](#) ----- [VE Exam Online Course](#)



**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
DIVISION SUPPLY REQUISITION**

NAME: \_\_\_\_\_ (DCDR) \_\_\_\_\_  
 \_\_\_\_\_ (SO-MA)

USCG AUXILIARY NATIONAL SUPPLY CENTER  
 1301 W 1<sup>st</sup> ST STE E  
 GRANITE CITY IL 62040-1802  
**FAX#: (618) 876-1845**

ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (CITY) (STATE) (ZIP CODE)

DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 (MM) (DD) (YR)

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_

DIV NO. (\_\_\_\_) (\_\_\_\_) (\_\_\_\_)  
 DIST DIV ID NUMBER

(ANSC USE ONLY: \_\_\_\_ PKG(S) PACKED BY: \_\_\_\_\_)

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
	<b>MATERIAL FOR DIVISION SPONSORED ACTIVITIES</b>			
	LISTED ITEMS ARE FOR ORDERING CONVENIENCE. YOU MAY ORDER THESE ITEMS FOR DIV. SPONSORED ACTIVITIES: BOAT SHOW, BOOTHS, SEMINARS, OPER. SPECIALTY COURSE & ETC. FLOTILLAS ORDER THESE MATERIALS FOR THEMSELVES; THEREFORE, DO NOT STOCKPILE THESE ITEMS FOR THEM.			
3000	PAMPHLET, VESSEL SAFETY CHECK "Boat Responsibly" - Safe Boats Help Save	100		
3002	PAMPHLET, EMERGENCY ENGINE CUTOFF SWITCH - Can Save Your Life!	50		
3003	PAMPHLET, BOAT RESPONSIBLY (BR)	50		
3004	DECAL, CANOE, KAYAK, SUP OR ROWBOAT (ORANGE) (BR) - Vessel Identification for Canoe, Kayak, SUP or Rowboat. (IF FOUND - CONTACT)	50		
3004a	PAMPHLET, BE SMART, BE SAFE HAVE FUN (BR) - A beginner's guide to safer paddling - Always wear your life jacket - Know your limit - Carry the paddling essentials	100		
3004b	<b>PADDLE TIP REFLECTOR KIT</b> - A reflective waterproof decal label kit. One sheet contains four shiny reflective stickers for paddle tips and a sticker for identification for the kayak and owner.	50		
3005	PAMPHLET, CARBON MONOXIDE POISONING (BR)	100		
3006	PAMPHLET, FEDERAL REQUIREMENTS FOR RECREATIONAL BOATS (BR/AWW)	100		
3007	PAMPHLET, EARN YOUR AUXAIR WINGS	50		
3009	PAMPHLET, YOUR VHF-DSC MARINE RADIO / Emergency DSC Distress Procedures	50		
3010	COLORING BOOK, LEARN ABOUT THE UNITED STATES COAST GUARD!	50		
3020	DECAL - VHF - EMERGENCY RADIO CALL PROCEDURES (3½" x 5")	100		
3022	PAMPHLET, US AIDS TO NAVIGATION SYSTEM	100		
3023	PAMPHLET, JOIN THE COAST GUARD AUXILIARY - MEMBERSHIP RECRUITING	100		
3024	PAMPHLET, SAVED BY THE SIGNAL (VISUAL DISTRESS)	50		
3025	PYROTECHNICS DISTANCE (VISUAL DISTRESS) LAMINATED TWO SIDED	5		
3026	PAMPHLET, AMERICA'S WATERWAY WATCH	100		
3026b	WALLET CARD, AMERICA'S WATERWAY WATCH (2" x 3½")	100		
3026c	POSTER, AMERICA'S WATERWAY WATCH (22" x 34")	5		
3026f	CLEAR PLASTIC SINGLE - POCKET TRIFOLD BROCHURE HOLDER	4		
3026g	CLEAR PLASTIC FOUR TIER - POCKET TRIFOLD BROCHURE HOLDER	2		
3027	AWW SIGN, REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT - (12" x 18")	5		
3028	PAMPHLET, CHILDREN & PERSONAL WATERCRAFT	50		
3028a	PFD PANDA CARD (4½ x 6½) - Encourages Children To Wear It	50		
3032	PAMPHLET, HOW TO CHOOSE THE RIGHT LIFE JACKET	50		
3033	PAMPHLET, BEWARE - BOAT PROPELLERS ...A HIDDEN DANGER (BR)	50		
3039	PAMPHLET, "10-TONS AND NO BRAKES" - Suggestions for Houseboating Safety	50		
3503	POSTER, VESSEL SAFETY CHECK "Boat Responsibly" - Safe Boats Help Save	10		
3504	POSTER, VESSEL SAFETY CHECK - EVENT (8½ x 11)	5		
3505	POSTER, COUNTER TOP, WHICH LIFE JACKET FOR YOU? (12" x 18")	5		
3507	POSTER, DEDICATED VOLUNTEER IN THE USCG AUXILIARY- Recruit - (27" x 38")	4		

CONTINUED ON REVERSE SIDE

(REV. 01/2021)

**MATERIAL FOR DIVISION SPONSORED ACTIVITIES (CONTINUED)**

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
	<p align="center"><b>USCG ACADEMY ADMISSIONS PARTNER PROGRAM(AAPP)</b>  <a href="https://www.gocoastguard.com/active-duty-careers/officer-opportunities/programs/coast-guard-academy">https://www.gocoastguard.com/active-duty-careers/officer-opportunities/programs/coast-guard-academy</a></p>			
	<p align="center"><b>EVERYONE IS A RECRUITER INCENTIVE PROGRAM</b>  <a href="http://h-dept.wow.uscgaux.info/content.php?unit=H-DEPT&amp;category=everyones-a-recruiter">http://h-dept.wow.uscgaux.info/content.php?unit=H-DEPT&amp;category=everyones-a-recruiter</a></p>			
	<p align="center"><b>AUXILIARY UNIVERSITY PROGRAM (AUP)</b>  <a href="http://auxbdeptwiki.cgaux.org/index.php?title=AUXSCOUT_Marketing_and_Media_Relations_Toolkit">http://auxbdeptwiki.cgaux.org/index.php?title=AUXSCOUT_Marketing_and_Media_Relations_Toolkit</a></p>			
	<p align="center"><b>NEW MEMBER COURSE MATERIALS (Available On-Line Only)</b>  <a href="http://wow.uscgaux.info/content.php?unit=h-dept">http://wow.uscgaux.info/content.php?unit=h-dept</a>  <a href="http://classroom.cgaux.org/http://wow.uscgaux.info/content.php?unit=h-dept">http://classroom.cgaux.org/http://wow.uscgaux.info/content.php?unit=h-dept</a></p>			
	<p align="center"><b>AUXILIARY OPERATION(AUXOP) TRAINING (Available On-Line Only)</b>  <a href="http://www.cgaux.org/training/">http://www.cgaux.org/training/</a>    <a href="http://ntc.cgaux.org/TrainingCourses.php">http://ntc.cgaux.org/TrainingCourses.php</a>                      AuxCom - AuxPat - AuxSea - AuxWea - AuxACN - AuxSC&amp;E - Power Point)</p>			
5526	NAVIGATION (AUXACN) STUDENT TEXT & STUDY GUIDE (FOURTH EDITION) INCLUDES 1210 TR CHARTS <b>(Need Full Name &amp; Member No. in Order to Ship)</b>			
5532	NAVIGATION RULES INTERNATIONAL - INLAND (M16672.2D) (Available On-Line) <a href="http://www.navcen.uscg.gov/?pageName=navRuleChanges">http://www.navcen.uscg.gov/?pageName=navRuleChanges</a>			
	<p><b>Note:</b> USCG Auxiliary Certificates are available on the Auxiliary Web Site - If the certificate you are looking for is not downloadable let us know and we will assist in obtaining a copy for you. See site: <a href="http://certs.cgaux.org/">http://certs.cgaux.org/</a></p>			
	<p><b>Note:</b> All Auxiliary forms are available on the Auxiliary Web site - If the form your are looking for is not downloadable let us know and we will assist in obtaining a copy for you. See site: <a href="http://forms.cgaux.org/">http://forms.cgaux.org/</a></p>			
<p><b>"JUSTIFICATION"</b> (WHERE QUANTITY EXCEEDS MAX PER FIGURE)                  *** SHIP TO: (If other than listed above)</p>				

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
FLOTILLA SUPPLY REQUISITION**

NAME: \_\_\_\_\_ (FC)  
\_\_\_\_\_ (FSO-MA)

USCG AUXILIARY NATIONAL SUPPLY CENTER  
1301 W 1<sup>st</sup> ST STE E  
GRANITE CITY IL 62040-1802  
**FAX#: (618) 876-1845**

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_  
FLOTILLA NO. (\_\_\_\_)(\_\_\_\_)(\_\_\_\_)(\_\_\_\_)  
DIST DIV FLO ID NUMBER

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_

NUMBER OF AIRCRAFT: \_\_\_\_\_ NO RAD FAC. \_\_\_\_\_  
NUMBER OF VESSEL FAC. \_\_\_\_\_  
NUMBER OF MEMBERS: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG(S) PACKED BY: \_\_\_\_\_)

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
2017 *	BOAT CREW SEAMANSHIP MANUAL (M16114.5C) (Available On-Line Only) <a href="http://www.uscgaux.info/content.php?unit=R-DEPT&amp;category=surface">http://www.uscgaux.info/content.php?unit=R-DEPT&amp;category=surface</a>			
2018	MANUAL, BOAT CREW TRAINING - (M16794.51A)			
2018a	GUIDE, BOAT CREW QUALIFICATION, VOLUME I: CREW MEMBER (M16794.52A)			
2018b	GUIDE, BOAT CREW QUALIFICATION, VOLUME II: COXSWAIN - (M16794.53A)			
2018c	GUIDE, BOAT CREW QUALIFICATION, VOLUME III: PWC OPERATOR (M16794.54A)			
3000	PAMPHLET, VESSEL SAFETY CHECK "Boat Responsibly" - Safe Boats Help Save	100		
3002	PAMPHLET, EMERGENCY ENGINE CUTOFF SWITCH - Can Save Your Life!	50		
3003	PAMPHLET, BOAT RESPONSIBLY (BR)	50		
3004	DECAL, CANOE, KAYAK, SUP OR ROWBOAT (ORANGE) (BR) - Vessel Identification for Canoe, Kayak, SUP or Rowboat. (IF FOUND - CONTACT)	50		
3004a	PAMPHLET, BE SMART, BE SAFE HAVE FUN (BR) - A beginner's guide to safer paddling - Always wear your life jacket - Know your limit - Carry the paddling essentials	100		
3004b	<b>PADDLE TIP REFLECTOR KIT</b> - A reflective waterproof decal label kit. One sheet contains four shiny reflective stickers for paddle tips and a sticker for identification for the kayak and owner.	50		
3005	PAMPHLET, CARBON MONOXIDE POISONING (BR)	100		
3006	PAMPHLET, FEDERAL REQUIREMENTS FOR RECREATIONAL BOATS (BR/AWW)	100		
3007	PAMPHLET, EARN YOUR AUXAIR WINGS	50		
3009	PAMPHLET, YOUR VHF-DSC MARINE RADIO / Emergency DSC Distress Procedures	50		
3010	COLORING BOOK, LEARN ABOUT THE UNITED STATES COAST GUARD!	50		
3020	DECAL - VHF - EMERGENCY RADIO CALL PROCEDURES (3½" x 5")	100		
3022	PAMPHLET, US AIDS TO NAVIGATION SYSTEM	100		
3023	PAMPHLET, JOIN THE COAST GUARD AUXILIARY - MEMBERSHIP RECRUITING	100		
3024	PAMPHLET, SAVED BY THE SIGNAL (VISUAL DISTRESS)	50		
3025	PYROTECHNICS DISTANCE (VISUAL DISTRESS) LAMINATED TWO SIDED	5		
3026	PAMPHLET, AMERICA'S WATERWAY WATCH) <input type="checkbox"/> English <input type="checkbox"/> Spanish	100		
3026b	WALLET CARD, AMERICA'S WATERWAY WATCH (3½" x 2")	100		
3026c	POSTER, AMERICA'S WATERWAY WATCH (22" x 34")	5		
3026c1	AWW Poster (11" x 14") <b>LAMINATED FOR OUTDOOR USE:</b> <input type="checkbox"/> New York - Statue Of Liberty <input type="checkbox"/> Seattle - Skyline looking Toward Water <input type="checkbox"/> Hawaii-Inner Harbor and Bell Tower <input type="checkbox"/> Boston - Sky Line and Nathaniel Hall <input type="checkbox"/> Pittsburgh - 3 Rivers and Yellow Bridges <input type="checkbox"/> Container Ship Yard <input type="checkbox"/> Marina <input type="checkbox"/> San Francisco - San Fran Belle and Schooner <input type="checkbox"/> Cruise Ships <input type="checkbox"/> Nashville - MV General Jackson and Sky line <input type="checkbox"/> Baltimore Harbor <b>(Please specify which poster or check appropriate box)</b>	5		
3026f	CLEAR PLASTIC SINGLE - POCKET TRIFOLD BROCHURE HOLDER	4		
3026g	CLEAR PLASTIC FOUR TIER - POCKET TRIFOLD BROCHURE HOLDER	2		
3027	<b>AWW SIGN, REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT</b> - (12" x 18")	5		
3028	PAMPHLET, CHILDREN & PERSONAL WATERCRAFT	50		
3028a	PFD PANDA CARD (4½ x 6½) - Encourages Children To Wear It	50		
3032	PAMPHLET, HOW TO CHOOSE THE RIGHT LIFE JACKET	50		
3033	PAMPHLET, BEWARE - BOAT PROPELLERS .. A HIDDEN DANGER	50		
3039	PAMPHLET, "10-TONS AND NO BRAKES" - Suggestions for Houseboating Safety	50		
3503	POSTER, VESSEL SAFETY CHECK "Boat Responsibly" - Safe Boats Help Save	10		
3504	POSTER, VESSEL SAFETY CHECK - EVENT (8½ x 11)	5		

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3505	POSTER, COUNTER TOP, WHICH LIFE JACKET FOR YOU? (12" x 18")	5		
3507	POSTER, DEDICATED VOLUNTEER IN THE USCG AUXILIARY- Recruit - (27" x 38")	4		
	<b>USCG Academy Admissions Partner Program(AAPP)</b> <a href="https://www.gocoastguard.com/active-duty-careers/officer-opportunities/programs/coast-guard-academy">https://www.gocoastguard.com/active-duty-careers/officer-opportunities/programs/coast-guard-academy</a>			
	<b>Sea Partners - Environmental Outreach</b>			
4010	"INKY THE WHALE" COLORING BOOK	50		
4015	"SAMMY THE SEA OTTER" COLORING and ACTIVITY BOOK	50		
4017	POSTER, DO YOU KNOW WHERE YOUR LITTER IS? - "Save our Seas" (8½" x 11")	5		
4018	PAMPHLET, DO YOU KNOW WHERE YOUR LITTER IS? - Be a "Save our Seas"	50		
4020	FLYER, 10 Ways YOU Can Save Our Seas --- 8 Ways YOU Can Use Less Plastic	25		
4020a	FLYER, MARINE POLLUTION(MARPOL) - (8½" x 11")	25		
4020b	FLYER, THE PLASTICS PROBLEM) - (8½" x 11")	25		
4022a	GUIDE, MANAGING OILY WASTE & GARBAGE FROM SHIPS	1		
4035	MANUAL, "ENVIRONMENTAL IMPACTS OF RECREATIONAL BOATS"	1		
4040	PAMPHLET, RESPONSIBLE WHALE WATCHING	50		
4041	PAMPHLET, NORTHERN RIGHT WHALE	25		
4042	PAMPHLET, DOLPHINS FRIENDLY FISHING AND VIEWING TIPS	25		
4055a	POSTER 5 WAYS BOATERS PROTECT OUR OCEANS - (11" x 17")	5		
4056	POSTER SIGN (ORANGE) VINYL - When Fueling Remember Your ABC's (8½" x 11")	3		
4056a	POSTER SIGN (BLUE) VINYL - Stash Your Trash (8½" x 11")	3		
4056b	POSTER SIGN (YELLOW) VINYL - Warning Soaps/Oil (8½" x 11")	3		
4056c	POSTER SIGN (TAN) VINYL - Boaters Prevent Water Pollution (8½" x 11")	3		
4056d	SIGN (WHITE) VINYL - "No Discharge Zone" - In Designated Waters Only (8½" x 11")	3		
4059	BOOKMARK, "HOW BOATERS CAN HELP PROTECT CORAL REEFS"	100		
4060	COLOR-ONS - HELP "KEEP OUR WATERS CLEAN"	40		
4060a	COLOR-ONS - HELP SAMMY THE SEA OTTER "KEEP OUR WATERS CLEAN"	40		
4064	STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8") - Information on discharge of oil or oily waste into or upon the navigable waters of the United States.	50		
4065	PAMPHLET, CHARTER GUIDE FOR PASSENGERS	25		
4066	PAMPHLET,UPV OPERATOR	25		
4067	MARINE POLLUTION PLACARD (GARBAGE)	50		
4068	MARINE POLLUTION PLACARD (GARBAGE) - GREAT LAKES	50		
4072	MARINE POLLUTION WHEEL (MARPOL)	25		
	<b>NEW MEMBER COURSE MATERIALS (Available On-Line Only)</b> <a href="http://wow.uscgaux.info/content.php?unit=h-dept">http://wow.uscgaux.info/content.php?unit=h-dept</a> <a href="http://classroom.cgaux.org/http://wow.uscgaux.info/content.php?unit=h-dept">http://classroom.cgaux.org/http://wow.uscgaux.info/content.php?unit=h-dept</a>			
	<b>AUXILIARY OPERATION(AUXOP) TRAINING (Available On-Line Only)</b> <a href="http://www.cgaux.org/training/">http://www.cgaux.org/training/</a> <a href="http://ntc.cgaux.org/TrainingCourses.php">http://ntc.cgaux.org/TrainingCourses.php</a> AuxCom - AuxPat - AuxSea - AuxWea - AuxACN - AuxSC&E - Power Point)			
5526	NAVIGATION (AUXACN) STUDENT TEXT & STUDY GUIDE (FOURTH EDITION) INCLUDES 1210 TR CHARTS (Need Full Name & Member No. in order to ship.)			
5532	NAVIGATION RULES INTERNATIONAL - INLAND (M16672.2D) (Available On-Line) <a href="http://www.navcen.uscg.gov/?pageName=navRuleChanges">http://www.navcen.uscg.gov/?pageName=navRuleChanges</a>			
	<b>Note:</b> The following Certificates are available on the Auxiliary Web Site - If the certificate you are looking for is not downloadable let us know and we will assist in obtaining a copy for you. See site: <a href="http://certs.cgaux.org/">http://certs.cgaux.org/</a>			
	<b>Note:</b> All Auxiliary forms are available on the Auxiliary Web site - If the form you are looking for is not downloadable let us know and we will assist in obtaining a copy for you. See site: <a href="http://forms.cgaux.org/">http://forms.cgaux.org/</a>			
7012	VESSEL SAFETY CHECK SHEET (VSC)	50		
7012A	PADDLE CRAFT VESSEL SAFETY CHECK SHEET (VSC)	25		
9018	RBSVP/AWW LITERATURE DISPLAY RACK (5) ( # Of Active Program Visitors)			
<b>"JUSTIFICATION"</b> (WHERE QUANTITY EXCEEDS MAX PER FIGURE)				
*** SHIP TO: (IF OTHER THAN ABOVE)				



Scheduled Outreach Event: \_\_\_\_\_ Date of Event: \_\_\_\_\_

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
SEA PARTNERS - ENVIRONMENTAL OUTREACH MATERIALS ORDER FORM**

NAME: \_\_\_\_\_ (MSO-POC) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (DCDR) 1301 W 1<sup>ST</sup> ST STE E  
 \_\_\_\_\_ (SO/MA) GRANITE CITY IL 62040-1802  
 \_\_\_\_\_ (FC) **FAX#: (618) 876-1845**  
 ADDRESS: \_\_\_\_\_ (FSO-MA)

\_\_\_\_\_  
 (CITY) (STATE) (ZIP CODE) ( ) ( ) ( ) ( ) DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 DIST DIV FLO ID NUMBER (MM) (DD) (YR)  
 MSO DIST: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
4010	"INKY THE WHALE" COLORING BOOK	50		
4015	"SAMMY THE SEA OTTER" COLORING and ACTIVITY BOOK	50		
4016	<b>UNDERSTANDING MARINE DEBRIS</b> - Game & Activities for Kids of all ages	50		
4017	POSTER, DO YOU KNOW WHERE YOUR LITTER IS? - "Save our Seas" (8½" x 11")	5		
4018	PAMPHLET, DO YOU KNOW WHERE YOUR LITTER IS? - Be a "Save our Seas"	50		
4019	RECYCLED BAG, DO YOU KNOW WHERE YOUR LITTER IS? (Size: 14" x 16")	25		
4020	FLYER, 10 Ways YOU Can Save Our Seas --- 8 Ways YOU Can Use Less Plastic	25		
4020a	FLYER, MARINE POLLUTION(MARPOL) - (8½" x 11")	25		
4020b	FLYER, THE PLASTICS PROBLEM) - (8½" x 11")	25		
4022a	GUIDE, MANAGING OILY WASTE & GARBAGE FROM SHIPS	1		
4024	<b>EXPLORING THE MARINE ENVIRONMENT</b> - Activities & Games for Kids of All Ages	25		
4035	MANUAL, "ENVIRONMENTAL IMPACTS OF RECREATIONAL BOATS"	1		
4038	PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT <input type="checkbox"/> Eng <input type="checkbox"/> Sp <input type="checkbox"/> Fr	100		
4040	PAMPHLET, RESPONSIBLE WHALE WATCHING	50		
4041	PAMPHLET, NORTHERN RIGHT WHALE	25		
4042	PAMPHLET, DOLPHINS FRIENDLY FISHING AND VIEWING TIPS	25		
4044	PAMPHLET, "HOW'S THE WATER?" <input type="checkbox"/> English <input type="checkbox"/> Spanish	100		
4045	PAMPHLET, CLEANER BOATING ENVIRONMENT <input type="checkbox"/> English <input type="checkbox"/> Spanish	100		
4055a	POSTER 5 WAYS BOATERS PROTECT OUR OCEANS - (11" x 17")	5		
4056	POSTER SIGN (ORANGE) VINYL - When Fueling Remember Your ABC's (8½" x 11")	3		
4056a	POSTER SIGN (BLUE) VINYL - Stash Your Trash (8½" x 11")	3		
4056b	POSTER SIGN (YELLOW) VINYL - Warning Soaps/Oil (8½" x 11")	3		
4056c	POSTER SIGN (TAN) VINYL - Boaters Prevent Water Pollution (8½" x 11")	3		
4056d	SIGN (WHITE) VINYL - "No Discharge Zone" - In Designated Waters Only (8½" x 11")	3		
4059	BOOKMARK, "HOW BOATERS CAN HELP PROTECT CORAL REEFS"	100		
4060	COLOR-ONS - HELP "KEEP OUR WATERS CLEAN"	40		
4060a	COLOR-ONS - HELP SAMMY THE SEA OTTER "KEEP OUR WATERS CLEAN"	40		
4064	STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8") - Information on discharge of oil or oily waste into or upon the navigable waters of the United States.	50		
4067	STICKER, "GARBAGE DUMPING RESTRICTIONS" (5½"x 8½") OFFSHORE - Information on the restriction of illegal dumping or discharge of garbage mixed with plastic into any waters.	50		
4068	STICKER, "GARBAGE DUMPING RESTRICTIONS" - GREAT LAKES	50		
4072	MARINE POLLUTION WHEEL- Explains regulations/restrictions <input type="checkbox"/> English <input type="checkbox"/> Spanish	25		
4077*	MARINE POLLUTION (Stewardship Of The Waterways) - <input type="checkbox"/> CD-ROM - <input type="checkbox"/> VCR	1		
4078	STICKER, "WE CARE - PLEASE DO NOT LITTER OVERBOARD"	50		
4079	STICKER, "SEA PARTNERS LOGO"	25		
4079a	STICKER, HELP SAMMY THE SEA OTTER KEEP OUR WATERS CLEAN	50		
4080	DVD - SAVING INKY	1		

"JUSTIFICATION" (WHERE QUANTITY EXCEEDS MAX PER FIGURE)

\*\*\* SHIP TO: (If other than listed above)

(REV. 01/2021)

**SEE REVERSE SIDE FOR ADDITIONAL INFORMATION**

Scheduled Outreach Event: \_\_\_\_\_ Date of Event: \_\_\_\_\_

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING**  
**Maritime Homeland Security Outreach Program**  
**America's Waterway Watch - Maritime Domain Awareness Materials Order Form**

NAME: \_\_\_\_\_

USCG AUXILIARY NATIONAL SUPPLY CENTER  
 1301 W 1<sup>st</sup> ST STE E  
 GRANITE CITY IL 62040-1802  
**FAX#: (618) 876-1845**

ADDRESS: \_\_\_\_\_

(CITY) (STATE) (ZIP CODE) ( ) ( ) ( ) ( ) DATE: / /  
 DIST DIV FLO ID NUMBER (MM) (DD) (YR)

WORK PHONE: \_\_\_\_\_ WORK E-MAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3026	AWW Brochure (Trifold) <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	100		
3026b	WALLET CARD, AMERICA'S WATERWAY WATCH (2" x 3½")	100		
3026c	AMERICA'S WATERWAY WATCH Poster (22" x 34")	5		
3026c1	AWW Poster (11" x 14") <b>LAMINATED FOR OUTDOOR USE:</b> <input type="checkbox"/> New York - Statue Of Liberty <input type="checkbox"/> Seattle - Skyline looking Toward Water <input type="checkbox"/> Hawaii-Inner Harbor and Bell Tower <input type="checkbox"/> Boston - Sky Line and Nathaniel Hall <input type="checkbox"/> Pittsburgh - 3 Rivers and Yellow Bridges <input type="checkbox"/> Container Ship Yard <input type="checkbox"/> Marina <input type="checkbox"/> San Francisco - San Fran Belle and Schooner <input type="checkbox"/> Cruise Ships <input type="checkbox"/> Nashville - MV General Jackson and Sky line <input type="checkbox"/> Baltimore Harbor (Please specify which poster or check appropriate box)	5		
3026d	AMERICA'S WATERWAY WATCH Banner (80" x 30")	1		
3026e	DVD, AWW OUTREACH PROGRAM (TRT: 15:25)	1		
3026e1	DVD, AWW PROGRAM INFO (TRT: 6:18) <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	1		
3026e3	DVD, AWW TRAIN-THE-TRAINER (TRT: 15:25)	1		
3026f	CLEAR PLASTIC SINGLE - POCKET TRIFOLD BROCHURE HOLDER	4		
3026g	CLEAR PLASTIC FOUR TIER - POCKET TRIFOLD BROCHURE HOLDER)	2		
3027	AWW SIGN, REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT - (12" x 18")	5		

**"JUSTIFICATION"** (WHERE QUANTITY EXCEEDS MAX PER FIGURE)  
 \*\*\* SHIP TO: (If other than listed above)

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
VESSEL SAFETY CHECK AND RECREATIONAL BOATING SAFETY VISITATION MATERIALS ORDER FORM**

NAME: \_\_\_\_\_ (DCDR) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (SO-MA) 1301 W 1<sup>ST</sup> ST STE E  
 \_\_\_\_\_ (FC) GRANITE CITY IL 62040-1802  
 \_\_\_\_\_ (FSO-MA) **FAX#: (618) 876-1845**

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
 (CITY) (STATE) (ZIP CODE) ( ) ( ) ( ) ( ) DATE: / /  
 (DIST) (DIV) (FLO) (ID NUMBER) (MM) (DD) (YR)

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
7012	<b>FORM, VESSEL SAFETY CHECK (VSC) EXAMINATION RECORD</b> - A check list to be completed by the Auxiliarist and given to the Recreational Vessel Owner	50		
7012A	<b>FORM, PADDLE CRAFT VESSEL SAFETY CHECK (VSC) EXAMINATION RECORD</b> - Check list to be completed by the Auxiliary Vessel Examiner designed specifically and exclusively for use when performing a VSC on Paddle Craft.	25		
3000	<b>PAMPHLET, VESSEL SAFETY CHECK "Boat Responsibly"</b> - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern.	100		
3002	<b>PAMPHLET, EMERGENCY ENGINE CUTOFF SWITCH</b> - Can Save Your Life! A Matter Of Life And Death	50		
3003	<b>PAMPHLET, BOAT RESPONSIBLY (BR)</b> - Covers topics, such as Always <b>Wear Your Life Jacket</b> , Never <b>Boat Under the Influence</b> , Take a <b>Boating Safety Course</b> , Get a <b>Vessel Safety Check</b> , and <b>Carbon Monoxide Can Harm You</b> .	50		
3004	<b>DECAL, CANOE, KAYAK, SUP OR ROWBOAT (ORANGE) (BR)</b> - Vessel Identification for Canoe, Kayak, SUP or Rowboat (IF FOUND - CONTACT).	50		
3004a	<b>PAMPHLET, BE SMART, BE SAFE HAVE FUN (BR)</b> - A beginner's guide to safer paddling - Always wear your life jacket - Know your limit - Carry the paddling essentials.	100		
3004b	<b>PADDLE TIP REFLECTOR KIT</b> - A reflective waterproof decal label kit. One sheet contains four shiny reflective stickers for paddle tips and a sticker for identification for the kayak and owner.	50		
3005	<b>PAMPHLET, CARBON MONOXIDE POISONING (BR)</b> - What you can't see can harm you. What is Carbon Monoxide? How you can protect others and yourself.	100		
3006	<b>PAMPHLET, FEDERAL REQUIREMENTS &amp; SAFETY TIPS (BR)</b> - Contains information about Federal boating laws, equipment requirements, and safety recommendations.	100		
3009	<b>PAMPHLET, YOUR VHF-DSC MARINE RADIO</b> - Descriptions of system functions, equipment, and capabilities / Emergency DSC Distress Procedures.	50		
3020	<b>DECAL -VHF -EMERGENCY RADIO CALL PROCEDURES (3½" x 5") CHANNEL 16</b> - Have all persons put on life jackets.	100		
3022	<b>PAMPHLET - US AIDS TO NAVIGATION SYSTEM</b> - This 16 page pamphlet, designed to help the recreational boater better understand the principle use and identification of the U.S. Aids To Navigation Systems and Always Wear Your Life Jacket.	100		
3023	<b>PAMPHLET, JOIN THE COAST GUARD AUXILIARY - "SERVICE ON LAND, SEA, AND IN THE AIR</b> - Membership recruiting	100		
3024	<b>PAMPHLET, SAVED BY THE SIGNAL (VISUAL DISTRESS)</b> - A four-page pamphlet that summarizes Coast Guard Visual Distress Signal (VDS) requirements, a safety check list, the types of VDS and a true story: "A flare for Rescue"	50		
3025	<b>PYROTECHNICS DISTANCE (VISUAL DISTRESS) LAMINATED TWO SIDED</b> - 4 color double sided laminated chart	5		
3026	<b>PAMPHLET, WATERWAY WATCH (AWW)</b> - A quick overview of America's Waterway Watch. Provides examples of suspicious activities. Also includes a sample form for reporting suspicious activities, along with important phone #'s. <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	100		
3026b	<b>WALLET CARD, WATERWAY WATCH (AWW)</b> - Handy informative card that slips easily into your wallet or shirt pocket. List of suspicious activities. (2" x 3½")	100		

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

(REV. 01/2021)

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
	<b>"AMERICA'S WATERWAY WATCH - MARITIME DOMAIN AWARENESS"</b>			
3026c	<b>POSTER, WATERWAY WATCH (AWW)</b> - Attractive, colorful poster introducing America's Waterway Watch. Provides National Response Center's Terrorist. (22" x 34")	5		
3026c1	<b>POSTER, WATERWAY WATCH (AWW)</b> - Report Suspicious Activity on the Waterfront Call 911 or 800-424-8802 or 877-24WATCH <b>LAMINATED FOR OUTDOOR USE. (11" x 14")</b> <input type="checkbox"/> New York - Statue Of Liberty <input type="checkbox"/> Seattle - Skyline looking Toward Water <input type="checkbox"/> Hawaii-Inner Harbor and Bell Tower <input type="checkbox"/> Boston - Sky Line and Nathaniel Hall <input type="checkbox"/> Pittsburgh - 3 Rivers and Yellow Bridges <input type="checkbox"/> Container Ship Yard <input type="checkbox"/> Marina <input type="checkbox"/> San Francisco - San Fran Belle and Schooner <input type="checkbox"/> Cruise Ships <input type="checkbox"/> Nashville - MV General Jackson and Sky line <input type="checkbox"/> Baltimore Harbor (Please specify which poster or check appropriate box)	5		
3026f	<b>CLEAR PLASTIC SINGLE</b> - POCKET TRIFOLD BROCHURE HOLDER	4		
3026g	<b>CLEAR PLASTIC FOUR TIER</b> - POCKET TRIFOLD BROCHURE HOLDER	2		
3027	<b>AWW SIGN, REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT</b> - (12" x 18") Includes not only contact information for the National Response Center but adds an all important reminder to contact 911 to report suspected immediate danger.	5		
3028	<b>PAMPHLET, CHILDREN &amp; PERSONAL WATERCRAFT</b> - Provides a quick summary of what you must know to be safe on the water.	50		
3028a	<b>FPD PANDA CARD (4½ x 6½)</b> - Encourages Children To Wear It	50		
3032	<b>PAMPHLET, HOW TO CHOOSE THE RIGHT LIFE JACKET</b> - An informative guide that provides specifications and photos of 13 different types of life jackets, how they perform, and for what activities they are best suited.	50		
3033	<b>PAMPHLET, BEWARE OF BOAT PROPELLERS (BR)</b> - Provides safety tips and examples of various devices that can be used to prevent strikes.	50		
3039	<b>PAMPHLET, "10 TONS AND NO BRAKES"</b> - Suggestions for Houseboating Safety	50		
3503	<b>POSTER, VESSEL SAFETY CHECK "Boat Responsibly"</b> - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern. (11" x 17")	10		
3504	<b>POSTER, VESSEL SAFETY CHECK EVENT</b> - Announce upcoming time, date and location of upcoming USCG Auxiliary FREE Vessel Inspection.	5		
3505	<b>POSTER, COUNTER TOP, WHICH LIFE JACKET FOR YOU? (12" x 18")</b> - Illustrates various activities boaters might be getting into, and suggests the life jackets for that sport.	5		
3507	<b>POSTER, DEDICATED VOLUNTEER IN THE USCG AUXILIARY</b> - Recruit - (27" x 38")	4		
4017	<b>POSTER, DO YOU KNOW WHERE YOUR LITTER IS?</b> - "Save our Seas" (8½" x 11")	5		
4018	<b>PAMPHLET, DO YOU KNOW WHERE YOUR LITTER IS?</b> - Be a "Save our Seas" partner by reminding people to put their litter in the proper receptacles.	50		
4019	<b>RECYCLED BAG, DO YOU KNOW WHERE YOUR LITTER IS?</b> (Size: 14" x 16")	25		
4038	<b>PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT</b> <input type="checkbox"/> Eng <input type="checkbox"/> Sp <input type="checkbox"/> Fr	100		
4040	<b>PAMPHLET, RESPONSIBLE WHALE WATCHING</b>	50		
4044	<b>PAMPHLET, "HOW'S THE WATER?"</b> <input type="checkbox"/> English <input type="checkbox"/> Spanish -Contains a chart of restrictions on what can be dumped in the water and a citizen report form.	100		
4064	<b>STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8")</b> - Information on discharge of oil or oily waste into or upon the navigable waters of the United States.	50		
4067	<b>STICKER, "GARBAGE DUMPING RESTRICTIONS" (5½"x 8½")</b> OFFSHORE - Information on the restriction of illegal dumping or discharge of garbage.	50		
4068	<b>STICKER, "GARBAGE DUMPING RESTRICTIONS" (5½"x 8½")</b> GREAT LAKES - Information on the restriction of illegal dumping or discharge of garbage.	50		
4078	<b>STICKER, "WE CARE - PLEASE DO NOT LITTER OVERBOARD"</b>	50		
9015	<b>DECAL, DOOR/WINDOW, RECREATIONAL BOATING SAFETY PARTNER (RBSP/ AWW) (5½" x 5½")</b> - This decal will identify the establishment as a partner in promoting safety. To replace existing MDV decals and for use with "traditional" partners.	5		
9018	<b>RBSVP/AWW LITERATURE DISPLAY RACK (5)</b> - A cardboard rack which holds up to five (5) pamphlets displayed on counters of participating Program Partners. ( # Of Active Program Visitors)			
<b>"JUSTIFICATION"</b> (WHERE QUANTITY EXCEEDS MAX PER FIGURE) *** SHIP TO: (If other than listed above)				

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
BOATING SAFETY MATERIAL FOR BOAT SHOWS/PA EVENTS**

NAME: \_\_\_\_\_ (DCDR) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (SO-MA) 1301 W 1<sup>st</sup> ST STE E  
 \_\_\_\_\_ (FC) GRANITE CITY IL 62040-1802  
 \_\_\_\_\_ (FSO-MA) **FAX#: (618) 876-1845**

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
 (CITY) (STATE) (ZIP CODE) ( ) ( ) ( ) ( ) DATE: / /  
 (DIST) (DIV) (FLO) (ID NUMBER) (MM) (DD) (YR)

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3000	<b>PAMPHLET, VESSEL SAFETY CHECK "Boat Responsibly"</b> - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern.	100		
3002	<b>PAMPHLET, EMERGENCY ENGINE CUTOFF SWITCH</b> - Can Save Your Life! A Matter Of Life And Death	50		
3003	<b>PAMPHLET, BOAT RESPONSIBLY (BR)</b> - Covers topics, such as Always <b>Wear Your Life Jacket</b> , Never <b>Boat Under the Influence</b> , Take a <b>Boating Safety Course</b> , Get a <b>Vessel Safety Check</b> , and <b>Carbon Monoxide Can Harm You</b> .	50		
3004	<b>DECAL, CANOE, KAYAK, SUP OR ROWBOAT (ORANGE) (BR)</b> - Vessel Identification for Canoe, Kayak, SUP or Rowboat (IF FOUND - CONTACT).	50		
3004a	<b>PAMPHLET, BE SMART, BE SAFE HAVE FUN (BR)</b> - A beginner's guide to safer paddling - Always wear your life jacket - Know your limits - Carry the paddling essentials.	100		
3004b	<b>PADDLE TIP REFLECTOR KIT</b> - A reflective waterproof decal label kit. One sheet contains four shiny reflective stickers for paddle tips and a sticker for identification for the kayak and owner.	50		
3005	<b>PAMPHLET, CARBON MONOXIDE POISONING (BR)</b> - What you can't see can harm you. What is Carbon Monoxide? How you can protect others and yourself.	100		
3006	<b>PAMPHLET, FEDERAL REQUIREMENTS &amp; SAFETY TIPS (BR)</b> - Contains information about Federal boating laws, equipment requirements, and safety recommendations.	100		
3009	<b>PAMPHLET, YOUR VHF-DSC MARINE RADIO</b> - Descriptions of system functions, equipment, and capabilities / Emergency DSC Distress Procedures.	50		
3020	<b>DECAL -VHF -EMERGENCY RADIO CALL PROCEDURES (3½" x 5")</b> CHANNEL 16 - Have all persons put on life jackets.	100		
3022	<b>PAMPHLET - US AIDS TO NAVIGATION SYSTEM</b> - This 16 page pamphlet, designed to help the recreational boater better understand the principle use and identification of the U.S. Aids To Navigation Systems and Always Wear Your Life Jacket.	100		
3023	<b>PAMPHLET, JOIN THE COAST GUARD AUXILIARY - "SERVICE ON LAND, SEA, AND IN THE AIR</b> - Membership recruiting	100		
3024	<b>PAMPHLET, SAVED BY THE SIGNAL (VISUAL DISTRESS)</b> - A four-page pamphlet that summarizes Coast Guard Visual Distress Signal (VDS) requirements, a safety check list, the types of VDS and a true story: "A flare for Rescue".	50		
3026	<b>PAMPHLET, WATERWAY WATCH (AWW)</b> - A quick overview of America's Waterway Watch. Provides examples of suspicious activities. Also includes a sample form for reporting suspicious activities, along with important phone #'s. <input type="checkbox"/> English <input type="checkbox"/> Spanish <b>(Please specify)</b>	100		
3026b	<b>WALLET CARD, WATERWAY WATCH (AWW)</b> - Handy informative card that slips easily into your wallet or shirt pocket. List of suspicious activities. <b>(2" x 3½")</b>	100		
3026c	<b>POSTER, WATERWAY WATCH (AWW)</b> - Attractive, colorful poster introducing America's Waterway Watch. Provides National Response Center's Terrorist <b>(22" x 34")</b>	5		
3026c1	<b>POSTER, WATERWAY WATCH (AWW)</b> - Report Suspicious Activity on the Waterfront Call 911 or 800-424-8802 or 877-24WATCH <b>LAMINATED FOR OUTDOOR USE. (11" x 14")</b> <input type="checkbox"/> New York - Statue Of Liberty <input type="checkbox"/> Seattle - Skyline looking Toward Water <input type="checkbox"/> Hawaii-Inner Harbor and Bell Tower <input type="checkbox"/> Boston - Sky Line and Nathaniel Hall <input type="checkbox"/> Pittsburgh - 3 Rivers and Yellow Bridges <input type="checkbox"/> Container Ship Yard <input type="checkbox"/> Marina <input type="checkbox"/> San Francisco - San Fran Belle and Schooner <input type="checkbox"/> Cruise Ships <input type="checkbox"/> Nashville - MV General Jackson and Sky line <input type="checkbox"/> Baltimore Harbor <b>(Please specify which poster or check appropriate box)</b>	5		

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

(REV. 01/2021)

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3026e	DVD, AWW OUTREACH PROGRAM (TRT: 15:25)	1		
3026f	CLEAR PLASTIC SINGLE - POCKET TRIFOLD BROCHURE HOLDER	4		
3026g	CLEAR PLASTIC FOUR TIER - POCKET TRIFOLD BROCHURE HOLDER	2		
3027	AWW SIGN, REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT - (12" x 18")	5		
3028	PAMPHLET, CHILDREN & PERSONAL WATERCRAFT - Be safe on the water.	50		
3028a	PF D PANDA CARD (4½ x 6½) - Encourages Children To Wear It	50		
3032	PAMPHLET, HOW TO CHOOSE THE RIGHT LIFE JACKET - An informative guide.	50		
3033	PAMPHLET, BEWARE OF BOAT PROPELLERS (BR) Provides safety tips.	50		
3039	PAMPHLET, "10 TONS AND NO BRAKES" - Suggestions for Houseboating Safety	50		
3503	POSTER, VESSEL SAFETY CHECK "Boat Responsibly" - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern. (11" x 17")	10		
3504	POSTER, VESSEL SAFETY CHECK EVENT (8½" x 11")	5		
3505	POSTER, COUNTER TOP, WHICH LIFE JACKET FOR YOU? (12" x 18")	5		
3507	POSTER, DEDICATED VOLUNTEER IN THE USCG AUXILIARY- Recruit - (27" x 38")	4		
	<b>USCG Academy Admissions Partner Program(AAPP)</b> <a href="https://www.go Coastguard.com/active-duty-careers/officer-opportunities/programs/coast-guard-academy">https://www.go Coastguard.com/active-duty-careers/officer-opportunities/programs/coast-guard-academy</a>			
4010	"INKY THE WHALE" COLORING BOOK	50		
4015	"SAMMY THE SEA OTTER" COLORING and ACTIVITY BOOK	50		
4016	UNDERSTANDING MARINE DEBRIS – Game & Activities for Kids of all ages	50		
4017	POSTER, DO YOU KNOW WHERE YOUR LITTER IS? - "Save our Seas" (8½" x 11")	5		
4018	PAMPHLET, DO YOU KNOW WHERE YOUR LITTER IS? - Be a "Save our Seas"	50		
4019	RECYCLED BAG, DO YOU KNOW WHERE YOUR LITTER IS? (Size: 14" x 16")	25		
4038	PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT <input type="checkbox"/> Eng <input type="checkbox"/> Sp <input type="checkbox"/> Fr	100		
4040	PAMPHLET, RESPONSIBLE WHALE WATCHING	50		
4044	PAMPHLET, "HOW'S THE WATER?" <input type="checkbox"/> English <input type="checkbox"/> Spanish - A chart of restrictions on what can be dumped in the water and a citizen report form for pollution incidents.	100		
4045a	PAMPHLET, CLEAN BOATING ENVIRONMENT - SPANISH	50		
4055a	POSTER - 5 WAYS BOATERS PROTECT OUR OCEANS - (11" x 17")	5		
4056	POSTER SIGN (ORANGE) VINYL - When Fueling Remember Your ABC's (8½" x 11")	3		
4056a	POSTER SIGN (BLUE) VINYL - Stash Your Trash (8½" x 11")	3		
4056b	POSTER SIGN (YELLOW) VINYL - Warning Soaps/Oil (8½" x 11")	3		
4056c	POSTER SIGN (TAN) VINYL - Boaters Prevent Water Pollution (8½" x 11")	3		
4056d	SIGN (WHITE) VINYL - "No Discharge Zone" - In Designated Waters Only (8½" x 11")	3		
4059	BOOKMARK, "HOW BOATERS CAN HELP PROTECT CORAL REEFS"	100		
4060	COLOR-ONS - HELP "KEEP OUR WATERS CLEAN"	40		
4060a	COLOR-ONS - HELP SAMMY THE SEA OTTER "KEEP OUR WATERS CLEAN"	40		
4064	STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8") - Information on discharge of oil or oily waste into or upon the navigable waters of the United States.	50		
4067	STICKER, "GARBAGE DUMPING RESTRICTIONS" (5½"x 8½") OFFSHORE - Information on the restriction of illegal dumping or discharge of garbage.	50		
4068	STICKER, "GARBAGE DUMPING RESTRICTIONS" (5½"x 8½") GREAT LAKES - Information on the restriction of illegal dumping or discharge of garbage.	50		
4072	MARINE POLLUTION WHEEL - Explains regulations/restrictions	25		
4078	STICKER, "WE CARE - PLEASE DO NOT LITTER OVERBOARD"	50		
4079	STICKER, "SEA PARTNERS LOGO"	25		
4079a	STICKER, HELP SAMMY THE SEA OTTER KEEP OUR WATERS CLEAN	50		
9018	RBSVP/AWW LITERATURE DISPLAY RACK (5) ( # Of Active Program Visitors)			

"JUSTIFICATION" (WHERE QUANTITY EXCEEDS MAX PER FIGURE)

\*\*\* SHIP TO: (If other than listed above)



**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
USCG AUXILIARY POSTAL MATERIAL FORM**

NAME: \_\_\_\_\_ (DCO, DCDR, FC) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (DSO/MA, SO/MA) 1301 W 1<sup>ST</sup> ST STE E  
 \_\_\_\_\_ (FSO/MA, NEXCOM) GRANITE CITY IL 62040-1802  
**FAX#: (618) 876-1845**

ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ (CITY) (STATE) (ZIP CODE)

DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 (MM) (DD) (YR)

UNIT NO. \_\_\_\_ / \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 DIST DIV FLO ID NUMBER

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_)

TOTAL NO. BQ / AX \_\_\_\_\_

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3036	MEMBER MAILING PAMPHLET	1		
7101	OFFICIAL BUSINESS POST CARD (3" x 5")	40		
7221	OFFICIAL BUSINESS AUXILIARY WHITE ENVELOPE (HLS) (4" x 9")	40		
7261	OFFICIAL BUSINESS MANILA ENVELOPE (HLS) (9" x 12")	40		
	<b>STAMPS</b>			
	.01¢ STAMP - (20 / SHEET)	2SH		
	.04¢ STAMP - (20 / SHEET)	2SH		
	.20¢ STAMP - (20 / SHEET) - <b>(Uncle Sams Hat / White Ltr Add'l oz.)</b>	2SH		
	.36¢ STAMP - (20 / SHEET) - <b>(Seashells / Postcard)</b>	2SH		
	.55¢ STAMP - (20 / SHEET) - <b>(First-Class Forever)</b>	2SH		
	\$1.00 STAMP - (10 / SHEET) - <b>(Statue of Freedom) *(MUST BE JUSTIFIED)</b>	1SH		
	<b>\$5.00</b> STAMP - (4 / SHEET) <b>(Statue of Freedom) *(MUST BE JUSTIFIED)</b>	1SH		
	<b>Government Postage Stamps Acquiring New Look</b>			
	The government postage stamps that Auxiliarists are accustomed to seeing will be slowly phased out and replaced by regular U. S. postage stamps. ANSC has begun the transition and will be supplying a mixture of types with various denominations until the existing government stamp inventory is depleted. Auxiliarists are requested to use government postage stamps on hand or received from ANSC first before using the regular stamps. As a reminder to all Auxiliarists, they are accountable for the proper use of the stamps as defined in the Auxiliary Manual.			

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

**"JUSTIFICATION"** (WHERE QUANTITY EXCEEDS MAX PER FIGURE)  
**\*\*\* SHIP TO:** (If other than listed above)